

*Postponed indefinitely 7/8/03*

**Submitted by:** Assemblymember Taylor  
**Prepared by:** Department of Assembly  
**For reading:** May 20, 2003

**ANCHORAGE, ALASKA**  
**AR NO. 2003-151**

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REVISING THE 2003  
GENERAL GOVERNMENT OPERATING BUDGET BY APPROPRIATING THE SUM OF  
THIRTY THOUSAND DOLLARS (\$30,000) FROM AREAWIDE GENERAL FUND (101)  
BALANCE TO THE OFFICE OF THE MAYOR TO BE USED AS A GRANT TO THE  
ALASKA MOVING IMAGE PRESERVATION ASSOCIATION**

THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1:** That the sum of thirty thousand (\$30,000) is appropriated from Areawide General Fund (101) Balance to the Office of the Mayor.

**Section 2:** That this appropriation is for the purpose of providing a grant to the Alaska Moving Image Preservation Association.

**Section 3:** That this resolution shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
Chair

ATTEST:

\_\_\_\_\_  
Municipal Clerk

Departmental Appropriation: \$30,000  
Office of the Mayor

EGJ/2003RESOLUTIONS/AR11



**MUNICIPALITY OF ANCHORAGE**  
**ASSEMBLY MEMORANDUM**  
**NO.AM 457-2003**

**Meeting Date:** May 20, 2003

**From:** Assemblymember Taylor  
**Subject:** **APPROPRIATING \$30,000 FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE OFFICE OF THE MAYOR TO BE USED AS A GRANT TO THE ALASKA MOVING IMAGE PRESERVATION ASSOCIATION**

The Alaska Moving Image Preservation Association (AMIPA) offers a priceless resource for our local community, and has also been recognized by the Federal Government as an agency eligible for funding through a matching grant. Although the Association is currently located in a Municipal owned facility, it is anticipated that within the next few years, AMIPA will move into permanent quarters not owned by the Municipality which will strengthen its financial position. Before this occurs, the need for minimum local funding remains a reality.

The attached resolution is being submitted to appropriate funds to provide a grant to AMIPA. The funding information follows:

| <u>REVENUE</u> | <u>ACCOUNT NAME</u>           | <u>AMOUNT</u> |
|----------------|-------------------------------|---------------|
| 101-0740       | Areawide General Fund Balance | \$30,000      |

  

| <u>EXPENDITURE</u> | <u>ACCOUNT NAME</u>                          | <u>AMOUNT</u> |
|--------------------|--|---------------|
| 101-1113-3815      | Contributions to Non-Municipal Organizations | \$30,000      |

Your approval of this appropriation is requested.

Respectfully submitted,

*Melinda Taylor*  
Melinda Taylor  
Assemblymember

Prepared by:

*Elvi Gray-Jackson*  
Elvi Gray-Jackson, Manager  
Budget and Legislative Services

**FUND CERTIFICATION:**

101-0740 - \$30,000  
Areawide General Fund Balance

*Kate Giard*  
Kate Giard  
Chief Fiscal Officer

EGJ/2002ASSEMBLYMEMORANDUMS/AM12

**MUNICIPAL CLERK'S OFFICE**  
**Agenda Document Control Sheet**

*AR 703-157*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

| <b>1</b>                             | <b>SUBJECT OF AGENDA DOCUMENT</b><br>A Resolution Appropriating \$30,000 from Anchorage General Fund Balance to<br><br>the Office of the Mayor to be Used as a Grant to the ANMPA. | <b>DATE PREPARED</b><br>M.O.A.<br>16 May 2003 MAY 20 AM 10:29<br><br>CLERKS USE<br><input type="checkbox"/> AG <input checked="" type="checkbox"/> JAR <input type="checkbox"/> JAM <input type="checkbox"/> AIM   |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
|--------------------------------------|--|--|----------|------|-------|--|--------------------|--|-----------------------|--|-------------------------|--|-------------------|--|----------------------|--|----------------------------|--|-------------------|--|----------------------------------|--|--------------------|--|---------------------------------|----------------|------|--|-------------------------|--|---------------------------------|----------------|---------------------------------|--|--------|--|--------------------------------------|--|----------------------|--|---------------------|--|----------|--|----------------------------------|--|--------------------|--|---------|--|----------------------------------|--|------------|--|--------------------|--|-----------------|--|-------|--|
| <b>2</b>                             | <b>DEPARTMENT NAME</b><br>Assembly   | <b>DIRECTOR NAME</b><br>Dick Train   |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| <b>3</b>                             | <b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b><br>EMI Gray-Jackson  | <b>TELEPHONE NUMBER</b><br>343-4751  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| <b>4</b>                             | <b>COORDINATED WITH AND REVIEWED BY</b>  | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">INITIALS</th> <th style="width:50%;">DATE</th> </tr> </thead> <tbody> <tr><td>Mayor</td><td></td></tr> <tr><td>Heritage Land Bank</td><td></td></tr> <tr><td>Merrill Field Airport</td><td></td></tr> <tr><td>Municipal Light &amp; Power</td><td></td></tr> <tr><td>Port of Anchorage</td><td></td></tr> <tr><td>Solid Waste Services</td><td></td></tr> <tr><td>Water &amp; Wastewater Utility</td><td></td></tr> <tr><td>Municipal Manager</td><td></td></tr> <tr><td>Cultural &amp; Recreational Services</td><td></td></tr> <tr><td>Employee Relations</td><td></td></tr> <tr> <td>X Finance, Chief Fiscal Officer</td> <td><i>5/20/03</i></td> </tr> <tr><td>Fire</td><td></td></tr> <tr><td>Health &amp; Human Services</td><td></td></tr> <tr> <td>Office of Management and Budget</td> <td><i>5/19/03</i></td> </tr> <tr><td>Management Information Services</td><td></td></tr> <tr><td>Police</td><td></td></tr> <tr><td>Planning, Development &amp; Public Works</td><td></td></tr> <tr><td>Development Services</td><td></td></tr> <tr><td>Facility Management</td><td></td></tr> <tr><td>Planning</td><td></td></tr> <tr><td>Project Management &amp; Engineering</td><td></td></tr> <tr><td>Street Maintenance</td><td></td></tr> <tr><td>Traffic</td><td></td></tr> <tr><td>Public Transportation Department</td><td></td></tr> <tr><td>Purchasing</td><td></td></tr> <tr><td>Municipal Attorney</td><td></td></tr> <tr><td>Municipal Clerk</td><td></td></tr> <tr><td>Other</td><td></td></tr> </tbody> </table> | INITIALS | DATE | Mayor |  | Heritage Land Bank |  | Merrill Field Airport |  | Municipal Light & Power |  | Port of Anchorage |  | Solid Waste Services |  | Water & Wastewater Utility |  | Municipal Manager |  | Cultural & Recreational Services |  | Employee Relations |  | X Finance, Chief Fiscal Officer | <i>5/20/03</i> | Fire |  | Health & Human Services |  | Office of Management and Budget | <i>5/19/03</i> | Management Information Services |  | Police |  | Planning, Development & Public Works |  | Development Services |  | Facility Management |  | Planning |  | Project Management & Engineering |  | Street Maintenance |  | Traffic |  | Public Transportation Department |  | Purchasing |  | Municipal Attorney |  | Municipal Clerk |  | Other |  |
| INITIALS                             | DATE   |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Mayor                                |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Heritage Land Bank                   |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Merrill Field Airport                |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Municipal Light & Power              |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Port of Anchorage                    |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Solid Waste Services                 |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Water & Wastewater Utility           |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Municipal Manager                    |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Cultural & Recreational Services     |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Employee Relations                   |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| X Finance, Chief Fiscal Officer      | <i>5/20/03</i>   |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Fire                                 |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Health & Human Services              |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Office of Management and Budget      | <i>5/19/03</i>   |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Management Information Services      |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Police                               |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Planning, Development & Public Works |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Development Services                 |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Facility Management                  |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Planning                             |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Project Management & Engineering     |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Street Maintenance                   |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Traffic                              |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Public Transportation Department     |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Purchasing                           |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Municipal Attorney                   |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Municipal Clerk                      |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| Other                                |  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| <b>5</b>                             | <b>Special Instructions/Comments</b><br><br><div style="text-align: center; font-size: 1.2em;"><i>Addendum - Action</i></div>  |  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |
| <b>6</b>                             | <b>ASSEMBLY HEARING DATE REQUESTED</b><br><i>5/20/03</i>   | <b>PUBLIC HEARING DATE REQUESTED</b><br>7  |          |      |       |  |                    |  |                       |  |                         |  |                   |  |                      |  |                            |  |                   |  |                                  |  |                    |  |                                 |                |      |  |                         |  |                                 |                |                                 |  |        |  |                                      |  |                      |  |                     |  |          |  |                                  |  |                    |  |         |  |                                  |  |            |  |                    |  |                 |  |       |  |